**PANDIT DEENDAYAL UPADHYAYA SHEKHAWATI UNIVERSITY, SIKAR**

Website : [www.shekhauni.ac.in](http://www.shekhauni.ac.in) E-mail % [reg.shekhauni@gmail.com](mailto:reg.shekhauni@gmail.com) Phone No-% 01572-232411 Pin- 332024

**Annex-I**

**Format for C.V.**

1. Full Name :-……………………………………….

Latest passport size color Photograph

2. Short Name :-………………………………………

3. Father’s Name:-…………………………………….

4. Date of Birth :-……………………………………..

5. Present address:-…………………………………….

6. Permanent address:-…………………………………

7. Present/ Last Position held with full address :-……………………………………………

………………………………………………………………………………………………

………………………………………………………………………………………………

………………………………………………………………………………………………

8. Telephone (with STD code):- -- Landline(0)……………………………………

Landline(R)……………………………………

Fax No…………………………………………

Mobile No……………………………………..

9. Email:-…………………………………………………………………………………….

10. Website, if any :…………………………………………………………………………

11. Summary (Not More than 300 words) about the applicant :

……………………………………………………………………………………………………

……………………………………………………………………………………………………

……………………………………………………………………………………………………

……………………………………………………………………………………………………

……………………………………………………………………………………………………

……………………………………………………………………………………………………

12. (a) Academic Qualifications (beginning from the first degree received):-

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No | Degree/Course | Year | Name of University | Remarks if any |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

12. (b) Post Doctoral/Training Experience including academic visits abroad:-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No | Duration | Institution | Designation | Nature of Work | Remarks if any |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

13. (a) Teaching experience (From date of the appointment):-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No | Position. | Duration | | Total Duration in years | Remarks if any |
| From | To |
| 1. | Assistant Professor |  |  |  |  |
| 2. | Associate Professor |  |  |  |  |
| 3. | Professor |  |  |  |  |
| 4. | Other  (Vice Chancellor/ Emeritus Professor/ Director etc.) |  |  |  |  |

13. (b) Participation and contribution in relevant in higher education:-

|  |  |  |
| --- | --- | --- |
|  | Organisation | Area of specilisation |
| Visiting Professor |  |  |
| Resource Person |  |  |
| Others (Specify) |  |  |

13. (c) Involvement with formulation of academic programmers:

|  |  |  |  |
| --- | --- | --- | --- |
| S.No | Nomenclature of Innovative Academic Programmes formulated | Date of approval by Academic Council | Year of Introduction |
|  |  |  |  |

13.(d) Important MoUs formulated for academic collaborations:

|  |  |  |  |
| --- | --- | --- | --- |
| S.No | MoUs formulated | Name of Agencies/ Departments involved | Year of MoU |
|  |  |  |  |

13.(e) Position of Chairs :

|  |  |  |  |
| --- | --- | --- | --- |
| S.No | Name of Chair | Name of Agencies/ Departments involved | Period of holding the Chair |
|  |  |  |  |

14. (a) Experience of Academic Administration (*viz.* Dean/Director/HoD/Proctor/Warden/ Superintendent/ Registrar/IQAC etc):-

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S. No | Name of Institution | Position Held | Task/ Responsibilities assigned | Duration | | Duration in year | Remarks if any |
| From | To |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

14. (b) Contribution in Corporate Life of University, Company engagement, Experience of Pedagogy, Curriculum framing and Conduct of Examination (University/State/National Level), Served in Statutory bodies, University Recruitment Process etc :-

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S. No | Name of Institution | Position Held | Task/ Responsibilities assigned | Duration | | Duration in year | Remarks if any |
| From | To |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

15. (a) Research Experience :-

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S. No | Name of Institution | Position Held | Research details | Duration | | Duration in year | Remarks if any |
| From | To |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

15. (b) Sponsored Research Projects :-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No | Title of Project | Funding Agency and support received. | Duration | | Remarks if any |
| From | To |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

16. Special achievement :-

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No | Name of Institution | Position Held | Period | Details of special achievement |
|
|  |  |  |  |  |
|  |  |  |  |  |

17. Publication output :-

i. No of research paper published in international journals:-…………………………

ii. No of research paper published in national journals:-………………………………

iii. Books authored :- ………………………………

iv. Books edited/chapter :- ………………………………

v. Popular articles :- ……………………………..

vi. Monograph:- ……………………………..

vii. Training modules :- …………………………….

viii. Paper presented in international conference/seminar/workshops:…………………

ix. Paper presented in national conference/seminar/workshops:………………………

x. Patents, if any : ……………………………..

xi. Any other publication : ……………………………..

**Note** :- List of publication as above should invariably enclosed with C.V.

18. (a) Awards/Honors/Merit Certificates/Application/Fellows of Academy/ Professional Societies etc:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No | Name of Award | Year | Details of awards | Contribution for which award/ given |
|
|  |  |  |  |  |
|  |  |  |  |  |

18. (b) Fellowes of Academy/ Professional Societies etc:

|  |  |
| --- | --- |
| S. No |  |
|  |  |
|  |  |

19. Association with International institutions/ agencies:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No | Name of Institution | Name of association | Period with details | | Contribution done |
| From | To |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

20. Association with National institutions/ agencies:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No | Name of Institution | Name of association | Period with details | | Contribution |
| From | To |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

19. Association with International institutions/ agencies:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No | Name of Institution | Name of association | Period with details | | Contribution done |
| From | To |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

21. Consulting experience (*List key consulting assignments undertaken)*:

|  |  |  |  |
| --- | --- | --- | --- |
| S. No | Client/Organisation’s name | Name of assignment | Duration of assignment |
|  |  |  |  |

22. Supervisor/ Guide Assignments.

|  |  |  |
| --- | --- | --- |
| S. No | Level | No. of students guided |
| 1. | P.G. |  |
| 2. | M.Phil |  |
| 3. | Ph.D |  |
| 4. | Post Doctorate |  |

23. Your vision for the University (up to 500 words) :

24. Details of References, if any

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No | Name of the Referee | Post Held by Referee | Email | Phone No. | Mobile |
|  |  |  |  |  |  |

25. Are there are any criminal or civil cases pending against you in any court of law in india or abroad or have you ever been convicted by any Civil/Criminal court in india or abroad? **YES/NO**

**[In case of yes, copies of relevant documents may be attached reference**

**(In favour of/disfavor).]**

26. Is/are there any Departmental enquiry (ies) and/or preliminary (ies) pending against you and/or you have been penalized resultant to any Departmental enqiry (ies).

**YES/NO**

**[In case of yes, copies of relevant documents may be attached reference**

**(In favour of/disfavor).]**

27. **CHECK LIST : Please furnish the list of enclosures in support of all the claims made therein.**

**28. No Vigilance or any disciplinary enquiry pending certificate from the University/Institution authority.**

**DECLARATION BY THE CANDIDATE**

I solemnly declare / affirm that :

1. The particulars furnished by me in the said application form are true, complete and correct to the best of my knowledge and belief and I have not concealed or misrepresented any facts in it.
2. I am a person of good conduct and uphold principles of academic integrity.
3. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage , my application/candidature is liable to be summarily rejected at any stage and if, I am already appointed, my services are liable to be terminated without any notice from the post of Vice Chancellor as per Act/Statutes and other applicable rules.

**Date : Signature of Applicant**

**Place :**